



# SOUTH BENGAL PUBLIC SCHOOL

(Govt. Recognized)

Thakurnagar, Purba Medinipur, PIN-721430

## Syllabus for the academic year of : 2025-26.

Class : IV

Subject : **English Grammar and Vocabulary**

| Name of The Month                                                  | Syllabus    |         | Dates for upcoming classes are available as per the routine outlined in the academic calendar. | Total No of days as per Calender. | The following days are allocated to cover the respective chapters as per the teaching plan. | Topics / Chapters to be covered.                                                                             |
|--------------------------------------------------------------------|-------------|---------|------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Apr-25                                                             | Semester-I  | P.T.-I  | 21, 24, 28                                                                                     | 03                                | 03                                                                                          | Ch. 7: Parts of Speech                                                                                       |
| May-25                                                             |             |         | 5, 8, 26, 29                                                                                   | 04                                | 03<br>(Remedial - 01)                                                                       | Ch. 5: Parts of Sentence - The Subject<br>Vocabulary<br>Ch. 01: Singular and Plurals<br>Ch. 02: Abbreviation |
| Jun-25                                                             |             |         | 2, 5, 9, 12, 16, 19, 23, 26, 30                                                                | 09                                | 01<br>(Remedial - 01)                                                                       | Ch. 6: Parts of the Sentence - The Predicate<br>Ch. 8: Classification of Nouns                               |
| Jul-25                                                             |             |         | 3, 7, 10, 14, 17, 21, 24                                                                       | 07                                | 06<br>(Remedial - 01)                                                                       | Ch. 9: Number<br>Ch. 10: Gender<br>Vocabulary<br>Ch. 3: Useful Vocabulary                                    |
| Aug-25                                                             |             |         | 4, 7, 11, 14, 18, 21, 25, 28                                                                   | 08                                | 07<br>(Remedial - 01)                                                                       | Ch. 11: The Case<br>Vocabulary<br>Ch. 4: Opposites ( Antonyms)                                               |
| Sep-25                                                             |             |         |                                                                                                | Revision: 1, 4, 8                 | Revision: 03                                                                                |                                                                                                              |
| Semester-I: Tentative Examination Dates (10/09/2025 - 26/09/2025)  |             |         |                                                                                                |                                   |                                                                                             |                                                                                                              |
| Oct-25                                                             | Semester-II | P.T.-II | 09, 13, 16, 27, 30                                                                             | 05                                | 04<br>(Remedial - 01)                                                                       | Ch. 12: Articles                                                                                             |
| Nov-25                                                             |             |         | 3, 6, 10, 13, 17, 20, 24, 27, 31                                                               | 09                                | 08<br>(Remedial - 01)                                                                       | Ch. 13: The Adjective<br>Ch. 16: Moods of Verbs                                                              |
| Dec-25                                                             |             |         | 1, 4, 8, 11, 15, 18                                                                            | 06                                | 05<br>(Remedial - 01)                                                                       | Ch. 23: Adverbs<br>Ch. 24: Comparison of Adverbs<br>Vocabulary<br>Ch. 5: Word Building                       |
| Jan-26                                                             |             |         | 5, 8, 12, 19, 22                                                                               | 05                                | 03<br>(Remedial - 01)                                                                       | Ch. 25: Preposition<br>Vocabulary<br>Ch. 6: Making Adjectives from Nouns                                     |
| Feb-26                                                             |             |         | 2, 5, 9, 12, 16<br><br>Revision: 19, 23, 26                                                    | 05<br><br>Revision: 03            | 04<br>(Remedial - 01)                                                                       | Ch. 26: Conjunctions<br>Vocabulary<br>Ch. 7: Making Verbs from Nouns<br>Ch. 8: Making Verbs from Adjectives  |
| Mar-26                                                             |             |         | Revision: 2, 5                                                                                 | Revision: 02                      |                                                                                             |                                                                                                              |
| Semester-II: Tentative Examination Dates (06/03/2026 - 18/03/2026) |             |         |                                                                                                |                                   |                                                                                             |                                                                                                              |



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Thakurnagar, Purba Medinipur, PIN-721430

Syllabus for the academic year of : 2025-26.

Class : IV

Subject : **English Writing Skill**

| Name of The Month                                                  | Syllabus    | Dates for upcoming classes are available as per the routine outlined in the academic calendar. | Total No of days as per Calender.      | The following days are allocated to cover the respective chapters as per the teaching plan. | Topics / Chapters to be covered. |                                                                                         |
|--------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------|
| Apr-25                                                             | Semester-I  |                                                                                                | 24, 29                                 | 02                                                                                          | 02                               | Paragraph ( Theme-Pollution/Festival)<br>Picture Composition<br>Letter Writing          |
| May-25                                                             |             |                                                                                                | 6,8,27,29                              | 04                                                                                          | 04                               | Paragraph ( Theme- Pollution/Festival)<br>Picture Composition<br>Letter Writing         |
| Jun-25                                                             |             |                                                                                                | 3,5,10,12,17,19,24, 26                 | 08                                                                                          | 07<br>(Remedial- 01)             | Paragraph ( Theme- Occupation/Celebration Day)<br>Picture Composition<br>Letter Writing |
| Jul-25                                                             |             |                                                                                                | 1,3,8,10,15,17,22,24                   | 08                                                                                          | 07<br>(Remedial- 01)             | Paragraph ( Theme- Game/National Symbol)<br>Picture Composition<br>Letter Writing       |
| Aug-25                                                             |             |                                                                                                | 5,7,12,14,19,21,26, 28                 | 08                                                                                          | 07<br>(Remedial- 01)             | Paragraph ( Theme- Visit to a Place /Festival)<br>Picture Composition<br>Letter Writing |
| Sep-25                                                             |             |                                                                                                |                                        | 2, 4, 9                                                                                     | 03                               |                                                                                         |
| Semester-I: Tentative Examination Dates (10/09/2025 - 26/09/2025)  |             |                                                                                                |                                        |                                                                                             |                                  |                                                                                         |
| Oct-25                                                             | Semester-II |                                                                                                | 7,9,14,16,28,30                        | 06                                                                                          | 06                               | Paragraph ( Theme- Pollution/Festival)<br>Picture Composition<br>Letter Writing         |
| Nov-25                                                             |             |                                                                                                | 4,6,11,13,18,20,25, 27                 | 08                                                                                          | 07<br>(Remedial-01)              | Paragraph ( Theme- Pollution/Festival)<br>Picture Composition<br>Letter Writing         |
| Dec-25                                                             |             |                                                                                                | 2,4,9,11,16                            | 05                                                                                          | 04<br>(Remedial- 01)             | Paragraph ( Theme- Pollution/Festival)<br>Picture Composition<br>Letter Writing         |
| Jan-26                                                             |             |                                                                                                | 6,20,22                                | 03                                                                                          | 03                               | Paragraph ( Theme- Pollution/Festival)<br>Picture Composition<br>Letter Writing         |
| Feb-26                                                             |             |                                                                                                | 3,5,10,12,17<br>(Revision- 19, 24, 26) | 05<br>(Revision - 03)                                                                       | 04<br>(Remedial-01)              | Paragraph ( Theme- Pollution/Festival)<br>Picture Composition<br>Letter Writing         |
| Mar-26                                                             |             |                                                                                                | 5                                      | 01                                                                                          |                                  |                                                                                         |
| Semester-II: Tentative Examination Dates (06/03/2026 - 18/03/2026) |             |                                                                                                |                                        |                                                                                             |                                  |                                                                                         |



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## Syllabus for the academic year of : 2025-26.

Class : IV

Subject : **English II**

| Name of The Month                                                  | Syllabus    |         | Dates for upcoming classes are available as per the routine outlined in the academic calendar. | Total No of days as per Calender | The following days are allocated to cover the respective chapters as per the teaching plan. | Topics / Chapters to be covered.                                                 |
|--------------------------------------------------------------------|-------------|---------|------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Apr-25                                                             | Semester-I  | P.T.-I  | 23,25,28,30                                                                                    | 4                                | 4                                                                                           | Poem: Another Note from Mom                                                      |
| May-25                                                             |             |         | 5,7,9,26,28,30                                                                                 | 6                                | 5                                                                                           | Prose: Simon Says                                                                |
| Jun-25                                                             |             |         | 2,4,6,9,11,13,16,18,20,23,25                                                                   | 11                               | 10                                                                                          | Prose: The Story of Ali & Nangya<br><br>Poem: Over in the Meadow                 |
| Jul-25                                                             |             |         | 2,4,7,9,11,14,16,18,21,23,25                                                                   | 11                               | 10                                                                                          | Prose: Up the Ladder to the Moon<br>Prose: Save Paper to Save Trees              |
| Aug-25                                                             |             |         | 1,4,6,8,11,13,18,20,22,25,27                                                                   | 11                               | 10                                                                                          | Prose: Save Paper to Save Trees<br>Poem: The Indian National Flag                |
| Sep-25                                                             |             |         |                                                                                                |                                  |                                                                                             | Revision                                                                         |
| Semester-I: Tentative Examination Dates (10/09/2025 - 26/09/2025)  |             |         |                                                                                                |                                  |                                                                                             |                                                                                  |
| Oct-25                                                             | Semester-II | P.T.-II | 8,10,13,15,17,27,29,31                                                                         | 8                                | 7                                                                                           | Poem: How I Became a Black Belt<br>Prose: The Clock that Won the Prize           |
| Nov-25                                                             |             |         | 3,7,10,12,14,17,19,21,24,26,28,31                                                              | 12                               | 11                                                                                          | Prose: The Clock that Won the prize<br>Poem: My Teddy Bear<br>Prose: Ranthambore |
| Dec-25                                                             |             |         | 1,3,8,15,17,19                                                                                 | 6                                | 6                                                                                           | Prose: Ranthambore<br>Prose: The Tomato Story                                    |
| Jan-26                                                             |             |         | 7,9,12,14,19,21,23                                                                             | 7                                | 6                                                                                           | Prose: They Did <a href="#">it...So</a> Can You                                  |
| Feb-26                                                             |             |         | 2,4,6,9,11,13,16                                                                               | 7                                | 6                                                                                           | Poem: Paper Boats                                                                |
| Mar-26                                                             |             |         |                                                                                                |                                  |                                                                                             |                                                                                  |
| Semester-II: Tentative Examination Dates (06/03/2026 - 18/03/2026) |             |         |                                                                                                |                                  |                                                                                             |                                                                                  |



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Thakurnagar, Purba Medinipur, PIN-721430

Syllabus for the academic year of : 2025-26.

Class : IV

Subject : Bengali Text (2nd Lang.)

| Name of The Month                                                  | Syllabus    | Dates for upcoming classes are available as per the routine outlined in the academic calendar. | Total No of days as per Calender.                        | The following days are allocated to cover the respective chapters as per the teaching plan. | Topics / Chapters to be covered. |                                                                       |
|--------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------|
| Apr-25                                                             | Semester-I  | P.T.-I                                                                                         | 28/04/25                                                 | 1                                                                                           | 1                                | দূরের পাল্লা (Poem) cont...                                           |
| May-25                                                             |             |                                                                                                | 05/05/25<br>26/05/25                                     | 2                                                                                           | 2                                | দূরের পাল্লা (Poem)<br>ইচ্ছাপূরণ (Prose) cont....                     |
| Jun-25                                                             |             |                                                                                                | 02/06/25<br>09/06/25<br>16/06/25<br>23/06/25<br>30/06/25 | 5                                                                                           | 5                                | ইচ্ছাপূরণ (Prose)<br>মজার মুল্লুক (Poem)                              |
| Jul-25                                                             |             |                                                                                                | 07/07/25<br>17/07/25<br>21/07/25                         | 3                                                                                           | 3                                | ছেলেবেলার দিনগুলো (Prose)                                             |
| Aug-25                                                             |             |                                                                                                | 04/08/25<br>11/08/25<br>18/08/25<br>25/08/25             | 4                                                                                           | 4                                | আমি সাগর পাড়ি দেবো (Poem)<br>বড়ো রাজা ছোটো রাজার গল্প (Prose)       |
| Sep-25                                                             |             |                                                                                                | 01/09/25<br>08/09/25                                     | 2                                                                                           | 2                                | Revision                                                              |
| Semester-I: Tentative Examination Dates (10/09/2025 - 26/09/2025)  |             |                                                                                                |                                                          |                                                                                             |                                  |                                                                       |
| Oct-25                                                             | Semester-II | P.T.-II                                                                                        | 27/10/25                                                 | 1                                                                                           | 1                                | বনভোজন (Poem) cont....                                                |
| Nov-25                                                             |             |                                                                                                | 03/11/25<br>10/11/25<br>17/11/25<br>24/11/25             | 4                                                                                           | 4                                | বনভোজন (Poem)<br>যতীনের জুতো (Prose)<br>সিপাহী বিদ্রোহ (Poem) cont... |
| Dec-25                                                             |             |                                                                                                | 01/12/25<br>08/12/25<br>15/12/25                         | 3                                                                                           | 3                                | সিপাহী বিদ্রোহ (Poem)<br>আমের কুসি (Prose)                            |
| Jan-26                                                             |             |                                                                                                | 19/01/26                                                 | 1                                                                                           | 1                                | মালগাড়ি (Poem) cont....                                              |
| Feb-26                                                             |             |                                                                                                | 02/02/26<br>09/02/26<br>16/02/26                         | 3                                                                                           | 3                                | মালগাড়ি (Poem)<br>দক্ষিণমেরু অভিযান (Prose)                          |
| Mar-26                                                             |             |                                                                                                | 23/02/26<br>02/03/26                                     | 1<br>1                                                                                      | 1<br>1                           | Revision<br>Revision                                                  |
| Semester-II: Tentative Examination Dates (06/03/2026 - 18/03/2026) |             |                                                                                                |                                                          |                                                                                             |                                  |                                                                       |



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Thakurnagar, Purba Medinipur, PIN-721430

Syllabus for the academic year of : 2025-26.

Class : IV

Subject : Bengali Writing Skill(2nd Lang.)

| Name of The Month                                                  | Syllabus    | Dates for upcoming classes are available as per the routine outlined in the academic calendar. | Total No of days as per Calender.            | The following days are allocated to cover the respective chapters as per the teaching plan. | Topics / Chapters to be covered. |                                                       |
|--------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------|
| Apr-25                                                             | Semester-I  | P.T.-I                                                                                         |                                              |                                                                                             |                                  |                                                       |
| May-25                                                             |             |                                                                                                | 02/05/25<br>09/05/25<br>30/05/25             | 3                                                                                           |                                  | অনুচ্ছেদ<br>পত্র লিখন<br>চিত্র পর্যবেক্ষণ             |
| Jun-25                                                             |             |                                                                                                | 06/06/25<br>13/06/25<br>20/06/25             | 3                                                                                           |                                  | অনুচ্ছেদ<br>পত্র লিখন<br>চিত্র পর্যবেক্ষণ             |
| Jul-25                                                             |             |                                                                                                | 04/07/25<br>11/07/25<br>18/07/25             | 3                                                                                           |                                  | অনুচ্ছেদ<br>পত্র লিখন<br>চিত্র পর্যবেক্ষণ             |
| Aug-25                                                             |             |                                                                                                | 01/08/25<br>08/08/25<br>22/08/25<br>29/08/25 | 3<br>1                                                                                      |                                  | অনুচ্ছেদ<br>পত্র লিখন<br>চিত্র পর্যবেক্ষণ<br>Revision |
| Sep-25                                                             |             |                                                                                                |                                              |                                                                                             |                                  |                                                       |
| Semester-I: Tentative Examination Dates (10/09/2025 - 26/09/2025)  |             |                                                                                                |                                              |                                                                                             |                                  |                                                       |
| Oct-25                                                             | Semester-II | P.T.-II                                                                                        | 10/10/25<br>17/10/25<br>31/10/25             | 3                                                                                           |                                  | অনুচ্ছেদ<br>পত্র লিখন<br>চিত্র পর্যবেক্ষণ             |
| Nov-25                                                             |             |                                                                                                | 07/11/25<br>21/11/25<br>28/11/25             | 3                                                                                           |                                  | অনুচ্ছেদ<br>পত্র লিখন<br>চিত্র পর্যবেক্ষণ             |
| Dec-25                                                             |             |                                                                                                |                                              |                                                                                             |                                  |                                                       |
| Jan-26                                                             |             |                                                                                                |                                              |                                                                                             |                                  |                                                       |
| Feb-26                                                             |             |                                                                                                | 06/02/26<br>13/02/26<br>20/02/26<br>27/02/26 | 2<br>2                                                                                      |                                  | অনুচ্ছেদ<br>পত্র লিখন<br>Revision                     |
| Mar-26                                                             |             |                                                                                                |                                              |                                                                                             |                                  |                                                       |
| Semester-II: Tentative Examination Dates (06/03/2026 - 18/03/2026) |             |                                                                                                |                                              |                                                                                             |                                  |                                                       |



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Thakurnagar, Purba Medinipur, PIN-721430

Syllabus for the academic year of : 2025-26.

Class : IV

Subject : Bengali Grammar (2nd Lang.)

| Name of The Month                                                  | Syllabus    |         | Dates for upcoming classes are available as per the routine outlined in the academic calendar. | Total No of days as per Calender. | The following days are allocated to cover the respective chapters as per the teaching plan. | Topics / Chapters to be covered.                                     |
|--------------------------------------------------------------------|-------------|---------|------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Apr-25                                                             | Semester-I  | P.T.-I  | 23/04/25<br>30/04/25                                                                           | 2                                 | 2                                                                                           | Ch:1 ভাষা ও ব্যাকরণ                                                  |
| May-25                                                             |             |         | 07/05/25<br>28/05/25                                                                           | 2                                 | 2                                                                                           | Ch:2 ধ্বনি ও বর্ণ                                                    |
| Jun-25                                                             |             |         | 04/06/25<br>11/06/25<br>18/06/25<br>25/06/25                                                   | 4                                 | 4                                                                                           | Ch:3 শব্দ, পদ ও বাক্য<br>Ch:11 পদ পরিবর্তন                           |
| Jul-25                                                             |             |         | 02/07/25<br>09/07/25<br>16/07/25<br>23/07/25                                                   | 4                                 | 4                                                                                           | Ch:4 পদ পরিচয়<br>Ch:13 প্রায় সমোচ্চারিত ভিন্নার্থক শব্দ (Pg:91-92) |
| Aug-25                                                             |             |         | 06/08/25<br>13/09/25<br>20/08/25                                                               | 3                                 | 3                                                                                           | Ch:5 লিঙ্গ<br>Ch:15 এককথায় প্রকাশ(Pg:101-102)                       |
| Sep-25                                                             |             |         | 03/09/25                                                                                       | 1                                 | 1                                                                                           | Revision                                                             |
| Semester-I: Tentative Examination Dates (10/09/2025 - 26/09/2025)  |             |         |                                                                                                |                                   |                                                                                             |                                                                      |
| Oct-25                                                             | Semester-II | P.T.-II | 08/10/25<br>15/10/25                                                                           | 2                                 | 2                                                                                           | Ch:7 পুরুষ<br>Ch:12 বিপরীত শব্দ(Pg:85-86)                            |
| Nov-25                                                             |             |         | 12/11/25<br>19/11/25<br>26/11/25                                                               | 3                                 | 3                                                                                           | Ch:6 সন্ধি(সূত্র:৫-৮)<br>Ch:14 সমার্থক শব্দ(Pg:96-97)                |
| Dec-25                                                             |             |         | 03/12/25<br>17/12/25                                                                           | 2                                 | 2                                                                                           | Ch:8 বচন<br>Ch:16 শুদ্ধ বানান শিক্ষা (Pg:106)                        |
| Jan-26                                                             |             |         | 21/01/26                                                                                       | 1                                 | 1                                                                                           | Ch:9 ক্রিয়ার কালcont...                                             |
| Feb-26                                                             |             |         | 04/02/26<br>11/02/26<br>18/02/26<br>25/02/26                                                   | 2<br>2                            | 2<br>2                                                                                      | Ch:9 ক্রিয়ার কাল<br>Revision                                        |
| Mar-26                                                             |             |         |                                                                                                |                                   |                                                                                             |                                                                      |
| Semester-II: Tentative Examination Dates (06/03/2026 - 18/03/2026) |             |         |                                                                                                |                                   |                                                                                             |                                                                      |



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Thakurnagar, Purba Medinipur, PIN-721430

Syllabus for the academic year of : 2025-26.

Class : IV

Subject : Bengali (3rd Language)

| Name of The Month                                                 | Syllabus   |        | Dates for upcoming classes are available as per the routine outlined in the academic calendar. | Total No of days as per Calender. | The following days are allocated to cover the respective chapters as per the teaching plan. | Topics / Chapters to be covered.                                                                                                         |
|-------------------------------------------------------------------|------------|--------|------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| Apr-25                                                            | Semester-I | P.T.-I | 10,17,22,24,29                                                                                 | 5                                 | 5                                                                                           | Ch:1 বাংলা বর্ণমালা<br>Ch:2 স্বরযুক্ত ব্যঞ্জনবর্ণ<br>Ch:3 স্বরধ্বনি ও তার চিহ্ন                                                          |
| May-25                                                            |            |        | 6,8,27,29                                                                                      | 4                                 | 4                                                                                           | Ch:4 দুই বর্ণের শব্দ<br>Ch:5 তিন বর্ণের শব্দ<br>Ch:6 চার বর্ণের শব্দ                                                                     |
| Jun-25                                                            |            |        | 3,5,10,12,17,19,24                                                                             | 7                                 | 7                                                                                           | Ch:7 ‘আ’ -কার যোগে শব্দ<br>Ch:8 ‘ই’ -কার যোগে শব্দ<br>Ch:9 ‘ঈ’ - কার যোগে শব্দ<br>Ch:10 ‘উ’ - কার যোগে শব্দ<br>Ch:11 ‘ঊ’ - কার যোগে শব্দ |
| Jul-25                                                            |            |        | 1,3,8,10,15,17,22,24                                                                           | 8                                 | 8                                                                                           | Ch:12 ‘ঋ’ কার যোগে শব্দ<br>Ch:13 ‘এ’ কার যোগে শব্দ<br>Ch:14 ‘ঐ’ কার যোগে শব্দ<br>Ch:14 ‘ ও ’ কার যোগে শব্দ<br>Ch:15 ‘ও’ কার যোগে শব্দ    |
| Aug-25                                                            |            |        | 5,7,12,14,19,21,26,28                                                                          | 8                                 | 8                                                                                           | Ch:16 ‘ঔ’ কার যোগে শব্দ<br>Ch:17 খন্তত(ৎ) যোগে শব্দ<br>Ch:18 অনুস্বার (ং) যোগে শব্দ<br>Ch:19 বিসর্গ(ঃ) যোগে শব্দ                         |
| Sep-25                                                            |            |        |                                                                                                | 2,4,9                             |                                                                                             |                                                                                                                                          |
| Semester-I: Tentative Examination Dates (10/09/2025 - 26/09/2025) |            |        |                                                                                                |                                   |                                                                                             |                                                                                                                                          |

|        |             |         |                       |   |   |                                                                                                    |
|--------|-------------|---------|-----------------------|---|---|----------------------------------------------------------------------------------------------------|
| Oct-25 | Semester-II | P.T.-II | 7,9,14,16,28,30       | 6 | 6 | Ch:20 চন্দ্রবিন্দু (ঁ) যোগে শব্দ<br>Ch:21 শব্দ+ শব্দ= বাক্য<br>Ch:22 রেফ যোগে শব্দ                 |
| Nov-25 |             |         | 4,6,11,13,18,20,25,27 | 8 | 8 | Ch:23 র - ফলা যোগে শব্দ গঠন<br>Ch:24 দ্বৈত বর্ণ যোগে শব্দ<br>Ch:25 সংযুক্ত অক্ষরের ব্যবহার         |
| Dec-25 |             |         | 2,4,9,11,16,18        | 6 | 6 | Ch:26 'য' -ফলা যোগে শব্দ গঠন<br>Ch:27 'ন' ফলা যোগে শব্দ গঠন<br>Ch:28 যুক্তাক্ষর যোগে শব্দ গঠন      |
| Jan-26 |             |         | 8,13,20 , 22          | 4 | 4 | Ch:29 যুক্তাক্ষর যোগে শব্দ গঠন<br>Ch:30 যুক্তাক্ষর যোগে শব্দ গঠন<br>Ch:31 যুক্তাক্ষর যোগে শব্দ গঠন |
| Feb-26 |             |         | 3,5,10,12,17          | 5 | 5 | Ch:32 যুক্তাক্ষর যোগে শব্দ গঠন<br>Ch:33 যুক্তাক্ষর যোগে শব্দ গঠন<br>Ch:34 জনগণমন - অধিনায়ক        |
| Mar-26 |             |         |                       |   |   |                                                                                                    |

**Semester-II: Tentative Examination Dates (06/03/2026 - 18/03/2026)**



# SOUTH BENGAL PUBLIC SCHOOL

(Govt. Recognized)

Thakurnagar, Purba Medinipur, PIN-721430

## Syllabus for the academic year of : 2025-26.

Class : IV

Subject : **Hindi 2nd language (Text)**

| Name of The Month                                                         | Syllabus    | Dates for upcoming classes are available as per the routine outlined in the academic calendar. | Total No of days as per Calender. | The following days are allocated to cover the respective chapters as per the teaching plan. | Topics / Chapters to be covered.                                                                            |
|---------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Apr-25                                                                    | Semester-I  | P.T.-I                                                                                         | 28                                | 1                                                                                           | पाठ 1 : चिड़िया का घर..... (Poem)                                                                           |
| May-25                                                                    |             |                                                                                                | 5, 26                             | 2                                                                                           | पाठ 1: चिड़िया का घर (Poem)<br>पाठ 3: ईमानदारी का इनाम..... (Prose)                                         |
| Jun-25                                                                    |             |                                                                                                | 2, 9, 16, 23, 30                  | 5                                                                                           | पाठ 3: ईमानदारी का इनाम (Prose)<br>पाठ 5: आओ पेड़ लगाएं (Poem)                                              |
| Jul-25                                                                    |             |                                                                                                | 7, 14, 21                         | 3                                                                                           | पाठ 7: भारत का गौरव: हिमालय (Prose)                                                                         |
| Aug-25                                                                    |             |                                                                                                | 4, 11, 18, 25                     | 4                                                                                           | पाठ 9: अंडे के छिलके (Prose)<br>पाठ 13: कबीर के दोहे (Poem first 3 Stanza)                                  |
| Sep-25                                                                    |             |                                                                                                | Revision: 1, 8                    | Revision:2                                                                                  |                                                                                                             |
| <b>Semester-I: Tentative Examination Dates (10/09/2025 - 26/09/2025)</b>  |             |                                                                                                |                                   |                                                                                             |                                                                                                             |
| Oct-25                                                                    | Semester-II | P.T.-II                                                                                        | 27                                | 1                                                                                           | पाठ 10: किताबें..... (Poem)                                                                                 |
| Nov-25                                                                    |             |                                                                                                | 3, 10, 17, 24                     | 4                                                                                           | पाठ 10: किताबें (Poem)<br>पाठ 11: दो बैलों की कथा (Prose)<br>पाठ 13: कबीर के दोहे..... (Poem last 3 Stanza) |
| Dec-25                                                                    |             |                                                                                                | 1, 8, 15                          | 3                                                                                           | पाठ 13: कबीर के दोहे..... (Poem last 3 Stanza)<br>पाठ 14: चूहों की धमा चौकड़ी (Prose)                       |
| Jan-26                                                                    |             |                                                                                                | 19                                | 1                                                                                           | पाठ 16: मैं जाता हूँ दिल्ली..... (Poem)                                                                     |
| Feb-26                                                                    |             |                                                                                                | 2, 9, 16<br>Revision:23           | 3<br>Revision:1                                                                             | पाठ 16: मैं जाता हूँ दिल्ली (Poem)<br>पाठ 17: हमारी दुनिया (Prose)                                          |
| Mar-26                                                                    |             |                                                                                                | Revision: 2                       | Revision:1                                                                                  |                                                                                                             |
| <b>Semester-II: Tentative Examination Dates (06/03/2026 - 18/03/2026)</b> |             |                                                                                                |                                   |                                                                                             |                                                                                                             |



# SOUTH BENGAL PUBLIC SCHOOL

(Govt. Recognized)

Thakurnagar, Purba Medinipur, PIN-721430

Syllabus for the academic year of : 2025-26.

Class : IV

Subject : Hindi 2nd language (Grammar)

| Name of The Month                                                  | Syllabus    |         | Dates for upcoming classes are available as per the routine outlined in the academic calendar. | Total No of days as per Calender. | The following days are allocated to cover the respective chapters as per the teaching plan. | Topics / Chapters to be covered.                                |
|--------------------------------------------------------------------|-------------|---------|------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| Apr-25                                                             | Semester-I  | P.T.-I  | 30                                                                                             | 1                                 |                                                                                             | पाठ 1 : भाषा और व्याकरण.....                                    |
| May-25                                                             |             |         | 7, 28                                                                                          | 2                                 |                                                                                             | पाठ 1 : भाषा और व्याकरण<br>पाठ 2 : वर्ण और वर्णमाला .....       |
| Jun-25                                                             |             |         | 4, 11, 18, 25                                                                                  | 4                                 |                                                                                             | पाठ 2 : वर्ण और वर्णमाला<br>पाठ 5 : संज्ञा<br>पाठ 6 : लिंग..... |
| Jul-25                                                             |             |         | 2, 9, 16, 23                                                                                   | 4                                 |                                                                                             | पाठ 6 : लिंग<br>पाठ 10 : क्रिया<br>पाठ 11 : विलोम शब्द          |
| Aug-25                                                             |             |         | 6, 13, 20                                                                                      | 3                                 |                                                                                             | पाठ 12 : समानार्थी शब्द<br>पाठ 16 : मुहावरे                     |
| Sep-25                                                             |             |         |                                                                                                | Revision: 3                       | Revision: 1                                                                                 |                                                                 |
| Semester-I: Tentative Examination Dates (10/09/2025 - 26/09/2025)  |             |         |                                                                                                |                                   |                                                                                             |                                                                 |
| Oct-25                                                             | Semester-II | P.T.-II | 8, 15                                                                                          | 2                                 |                                                                                             | पाठ 3 : शब्द                                                    |
| Nov-25                                                             |             |         | 12, 19, 26                                                                                     | 3                                 |                                                                                             | पाठ 4 : वाक्य<br>पाठ 7 : वचन.....                               |
| Dec-25                                                             |             |         | 3, 17                                                                                          | 2                                 |                                                                                             | पाठ 7 : वचन<br>पाठ 8: सर्वनाम                                   |
| Jan-26                                                             |             |         | 21                                                                                             | 1                                 |                                                                                             | पाठ 9 : विशेषण.....                                             |
| Feb-26                                                             |             |         | 4, 11<br>Revision: 18,25                                                                       | 2<br>Revision: 2                  |                                                                                             | पाठ 9 : विशेषण<br>पाठ 15 : अशुद्धि शोधन                         |
| Mar-26                                                             |             |         |                                                                                                |                                   |                                                                                             |                                                                 |
| Semester-II: Tentative Examination Dates (06/03/2026 - 18/03/2026) |             |         |                                                                                                |                                   |                                                                                             |                                                                 |



# SOUTH BENGAL PUBLIC SCHOOL

(Govt. Recognized)

Thakurnagar, Purba Medinipur, PIN-721430

## Syllabus for the academic year of : 2025-26.

Class : IV

Subject : **Hindi 2nd language (Writing Skill)**

| Name of The Month                                                  | Syllabus    |         | Dates for upcoming classes are available as per the routine outlined in the academic calendar. | Total No of days as per Calender. | The following days are allocated to cover the respective chapters as per the teaching plan. | Topics / Chapters to be covered. |
|--------------------------------------------------------------------|-------------|---------|------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------|----------------------------------|
| Apr-25                                                             | Semester-I  | P.T.-I  | 25                                                                                             | 1                                 |                                                                                             | अनुच्छेद लेखन.....               |
| May-25                                                             |             |         | 2, 9, 30                                                                                       | 3                                 |                                                                                             | अनुच्छेद लेखन                    |
| Jun-25                                                             |             |         | 6, 13, 20                                                                                      | 3                                 |                                                                                             | चित्र वर्णन.....                 |
| Jul-25                                                             |             |         | 4, 11, 18                                                                                      | 3                                 |                                                                                             | चित्र वर्णन, पत्र लेखन.....      |
| Aug-25                                                             |             |         | 1, 8, 22<br>Revision:29                                                                        | 3<br>Revision: 1                  |                                                                                             | पत्र लेखन                        |
| Sep-25                                                             |             |         |                                                                                                |                                   |                                                                                             |                                  |
| Semester-I: Tentative Examination Dates (10/09/2025 - 26/09/2025)  |             |         |                                                                                                |                                   |                                                                                             |                                  |
| Oct-25                                                             | Semester-II | P.T.-II | 10, 17, 31                                                                                     | 3                                 |                                                                                             | अनुच्छेद लेखन.....               |
| Nov-25                                                             |             |         | 7, 21, 28                                                                                      | 3                                 |                                                                                             | चित्र वर्णन                      |
| Dec-25                                                             |             |         |                                                                                                |                                   |                                                                                             |                                  |
| Jan-26                                                             |             |         |                                                                                                |                                   |                                                                                             |                                  |
| Feb-26                                                             |             |         | 6, 13<br>Revision : 20, 27                                                                     | 2<br>Revision: 2                  |                                                                                             | पत्र लेखन                        |
| Mar-26                                                             |             |         |                                                                                                |                                   |                                                                                             |                                  |
| Semester-II: Tentative Examination Dates (06/03/2026 - 18/03/2026) |             |         |                                                                                                |                                   |                                                                                             |                                  |



# SOUTH BENGAL PUBLIC SCHOOL

(Govt. Recognized)

Thakurnagar, Purba Medinipur, PIN-721430

Syllabus for the academic year of : 2025-26.

Class : IV

Subject : Hindi 3rd language

| Name of The Month                                                 | Syllabus    |         | Dates for upcoming classes are available as per the routine outlined in the academic calendar. | Total No of days as per Calender. | The following days are allocated to cover the respective chapters as per the teaching plan. | Topics / Chapters to be covered.                                                                                                   |
|-------------------------------------------------------------------|-------------|---------|------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Apr-25                                                            | Semester-I  | P.T.-I  | 10,17,22,24,29                                                                                 | 5                                 | 5                                                                                           | Ch- 1. मात्राएं<br>Ch- 2. बारह खड़ी                                                                                                |
| May-25                                                            |             |         | 6,8,27,29                                                                                      | 4                                 | 4                                                                                           | Ch- 3. स्वर मात्राओं का ज्ञान<br>Ch- 4. दो अक्षरों से बने बिना मात्रा वाले शब्द<br>Ch- 5. तीन अक्षरों से बने बिना मात्रा वाले शब्द |
| Jun-25                                                            |             |         | 3,5,10,12,17,19 ,24                                                                            | 7                                 | 7                                                                                           | Ch- 6. चार अक्षरों से बने बिना मात्रा वाले शब्द<br>Ch -7. आ की मात्रा<br>Ch -8. इ की मात्रा                                        |
| Jul-25                                                            |             |         | 1,3,8,10,15,17, 22,24                                                                          | 8                                 | 8                                                                                           | Ch -9. ई की मात्रा<br>Ch -10. उ की मात्रा<br>Ch -11. ऊ की मात्रा                                                                   |
| Aug-25                                                            |             |         | 5,7,12,14,19,21 ,26,28                                                                         | 8                                 | 8                                                                                           | Ch -12. ऋ की मात्रा<br>Ch -13. ए की मात्रा<br>Ch -14. ऐ की मात्रा                                                                  |
| Sep-25                                                            |             |         |                                                                                                |                                   |                                                                                             |                                                                                                                                    |
| Semester-I: Tentative Examination Dates (10/09/2025 - 26/09/2025) |             |         |                                                                                                |                                   |                                                                                             |                                                                                                                                    |
| Oct-25                                                            | Semester-II | P.T.-II | 7,9,14,16,28,30                                                                                | 6                                 | 6                                                                                           | Ch -15. ओ की मात्रा<br>Ch -16. औ की मात्रा<br>Ch -17. अं की मात्रा                                                                 |
| Nov-25                                                            |             |         | 4,6,11,13,18,20 ,25,27                                                                         | 8                                 | 8                                                                                           | Ch-18. ॐ की मात्रा<br>Ch -19. अः विसर्ग की मात्रा<br>Ch -20. र –रेफ की मात्रा<br>Ch -21. र पदेन की मात्रा                          |
| Dec-25                                                            |             |         | 2,4,,9,11,16,18                                                                                | 6                                 | 6                                                                                           | Ch -22. द्वितित्वाक्षर से बने शब्द<br>Ch -23. संयुक्ताक्षर<br>Ch- 24. संयुक्त अक्षर का प्रयोग                                      |
| Jan-26                                                            |             |         | 8,13,20,22                                                                                     | 4                                 | 4                                                                                           | Ch -25. हुआ सवेरा<br>Ch-26. मेरा भारत महान                                                                                         |
| Feb-26                                                            |             |         | 3,5,10,12,17                                                                                   | 5                                 | 5                                                                                           | Ch -27. ठीक समय पर<br>Ch -28. आवाज का जादू                                                                                         |
| Mar-26                                                            |             |         |                                                                                                |                                   |                                                                                             |                                                                                                                                    |



# SOUTH BENGAL PUBLIC SCHOOL

(Govt. Recognized)

Thakurnagar, Purba Medinipur, PIN-721430

Syllabus for the academic year of : 2025-26.

Class : IV

Subject : **S.st(Geography)**

| Name of The Month                                                  | Syllabus    |         | Dates for upcoming classes are available as per the routine outlined in the academic calendar. | Total No of days as per Calendar. | The following days are allocated to cover the respective chapters as per the teaching plan. | Topics / Chapters to be covered.                                               |
|--------------------------------------------------------------------|-------------|---------|------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Apr-25                                                             | Semester-I  | P.T.-I  | 17,21,24,28                                                                                    | 4                                 | 4                                                                                           | Ch-6: The Earth and its movement                                               |
| May-25                                                             |             |         | 5,8,26,29                                                                                      | 4                                 | 3                                                                                           | Ch-6: The Earth and its movement<br>Ch-7: Major domains and landforms of earth |
| Jun-25                                                             |             |         | 2,5,9,12,16,19,23,30                                                                           | 8                                 | 7                                                                                           | Ch-7: Major Domains and landforms of earth<br>Ch-8: Understanding maps         |
| Jul-25                                                             |             |         | 3,7,10,14,17,21,24                                                                             | 7                                 | 6                                                                                           | Ch-9: The northern and north-east India*                                       |
| Aug-25                                                             |             |         | 4,7,11,14,18,21,25,28                                                                          | 8                                 | 7                                                                                           | Ch-10: The northern plains*                                                    |
| Sep-25                                                             |             |         | 1,4,8                                                                                          | 3                                 | 3                                                                                           | Revision                                                                       |
| Semester-I: Tentative Examination Dates (10/09/2025 - 26/09/2025)  |             |         |                                                                                                |                                   |                                                                                             |                                                                                |
| Oct-25                                                             | Semester-II | P.T.-II | 9,13,16,27,30                                                                                  | 5                                 | 4                                                                                           | Ch-11: Western and central India#                                              |
| Nov-25                                                             |             |         | 3,6,10,13,17,20,24,27                                                                          | 8                                 | 7                                                                                           | Ch-11: Western and central India #<br>Ch-12: Southern India #                  |
| Dec-25                                                             |             |         | 1,4,8,11,15,18                                                                                 | 6                                 | 5                                                                                           | Ch-13: The physical divisions of India                                         |
| Jan-26                                                             |             |         | 8,12,19,22                                                                                     | 5                                 | 4                                                                                           | Ch-15: Pollution:Causes, effects and prevention                                |
| Feb-26                                                             |             |         | 2,5,9,12,16,19,23,26                                                                           | 5                                 | 4                                                                                           | Ch-16: Waste disposal                                                          |
| Mar-26                                                             |             |         |                                                                                                |                                   | 3                                                                                           | 3                                                                              |
|                                                                    |             |         | 2                                                                                              | 1                                 | 1                                                                                           | Revision                                                                       |
| Semester-II: Tentative Examination Dates (06/03/2026 - 18/03/2026) |             |         |                                                                                                |                                   |                                                                                             |                                                                                |

## \*Map Pointing(Sem-1):

North and north eastern states of India and the states of northern plains.

## # Map Pointing (Sem-2): States of Western and central India and the states of South India.



# SOUTH BENGAL PUBLIC SCHOOL

(Govt. Recognized)

Thakurnagar, Purba Medinipur, PIN-721430

## Syllabus for the academic year of : 2025-26.

Class : 04

Subject : **Sst (History and Civics)**

| Name of The Month                                                  | Syllabus    |         | Dates for upcoming classes are available as per the routine outlined in the academic calendar. | Total No of days as per Calender | The following days are allocated to cover the respective chapters as per the teaching plan. | Topics / Chapters to be covered.                              |
|--------------------------------------------------------------------|-------------|---------|------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Apr-25                                                             | Semester-I  | P.T.-I  | 22,25,29                                                                                       | 03                               | 03                                                                                          | Ch:01 The Story of Past History                               |
| May-25                                                             |             |         | 02,06,09,27,30                                                                                 | 05                               | 05(1 remedial class)                                                                        | Ch:01 The story of Past History.<br>Ch:02 Sources of History. |
| Jun-25                                                             |             |         | 03,06,10,13,17, 20,24                                                                          | 07                               | 07(1 remedial class)                                                                        | Ch:02 Sources of History.                                     |
| Jul-25                                                             |             |         | 01,04,08,11,15, 18,22,25                                                                       | 08                               | 08(1 remedial class)                                                                        | Ch:04 What is Civics?                                         |
| Aug-25                                                             |             |         | 05,08,12,19,22, 26,29                                                                          | 07                               | 06+01 (revision)                                                                            | Ch:04 What is Civics?<br>Revision                             |
| Sep-25                                                             |             |         | 02                                                                                             | 01                               | 01(Revision)                                                                                | Revision                                                      |
| Semester-I: Tentative Examination Dates (10/09/2025 - 26/09/2025)  |             |         |                                                                                                |                                  |                                                                                             |                                                               |
| Oct-25                                                             | Semester-II | P.T.-II | 07,10,14,17,28, 31                                                                             | 06                               | 06(1 remedial)                                                                              | Ch:03 Calendars and Timeline.                                 |
| Nov-25                                                             |             |         | 04,07,11,18,20, 25,28                                                                          | 07                               | 07(1 remedial)                                                                              | Ch:05 Our responsibilities                                    |
| Dec-25                                                             |             |         | 02,09,16                                                                                       | 03                               | 03(1 remedial)                                                                              | Ch:05 Our responsibilities                                    |
| Jan-26                                                             |             |         | 9,13,20                                                                                        | 03                               | 03(1 remedial)                                                                              | Ch:14 The People of India.                                    |
| Feb-26                                                             |             |         | 3,6,9,13,17,20, 24,27                                                                          | 08                               | 05+03(Revision)                                                                             | Ch:14 The People of India.<br>#Revision                       |
| Mar-26                                                             |             |         |                                                                                                |                                  |                                                                                             |                                                               |
| Semester-II: Tentative Examination Dates (06/03/2026 - 18/03/2026) |             |         |                                                                                                |                                  |                                                                                             |                                                               |



# SOUTH BENGAL PUBLIC SCHOOL

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Thakurnagar, Purba Medinipur, PIN-721430

## Syllabus for the academic year of : 2025-26.

Class : IV

Subject : **Science**

| Name of The Month                                                 | Syllabus    |         | Dates for upcoming classes are available as per the routine outlined in the academic calendar. | Total No of days as per Calender | The following days are allocated to cover the respective chapters as per the teaching plan. | Topics / Chapters to be covered.                                                 |
|-------------------------------------------------------------------|-------------|---------|------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Apr-25                                                            | Semester-I  | P.T.-I  | 10,11,17,21,22, 24,25,28,29                                                                    | 9                                | 7                                                                                           | Ch-1:HUMAN BODY:FOOD WE EAT                                                      |
| May-25                                                            |             |         | 2,5,6,8,9,26,27, 29,30                                                                         | 9                                | 4<br>3                                                                                      | Ch-1:HUMAN BODY:FOOD WE EAT<br>Ch-2:HUMAN BODY:THE TEETH                         |
| Jun-25                                                            |             |         | 2,3,5,6,9,10,12, 13,14,16,17,19, 20,23,24,26,30                                                | 17                               | 6<br>10                                                                                     | Ch-2:HUMAN BODY:THE TEETH<br>Ch-7:AIR                                            |
| Jul-25                                                            |             |         | 1,3,4,7,8,10,11, 14,15,17,18,21, 23,24,25,28,29, 31                                            | 18                               | 10<br>7                                                                                     | Ch-8: MATERIALS AND SOLUTIONS<br>Ch-3:HUMAN BODY:DIGESTIVE AND EXCRETORY SYSTEMS |
| Aug-25                                                            |             |         | 1,4,5,7,8,11,12, 14,18,19,21,22, 25,28                                                         | 14                               | 4<br>9                                                                                      | Ch-3:HUMAN BODY:DIGESTIVE AND EXCRETORY SYSTEMS<br>Ch-11:PUSH AND PULL           |
| Sep-25                                                            |             |         |                                                                                                |                                  |                                                                                             |                                                                                  |
| Semester-I: Tentative Examination Dates (10/09/2025 - 26/09/2025) |             |         |                                                                                                |                                  |                                                                                             |                                                                                  |
| Oct-25                                                            | Semester-II | P.T.-II | 7,9,10,13,14,16 ,17,27,28,30,31                                                                | 11                               | 10                                                                                          | Ch-4: ADAPTATIONS IN ANIMALS                                                     |
| Nov-25                                                            |             |         | 3,4,6,7,10,11,1 3,17,18,20,21,2 4,25,27,28,31                                                  | 16                               | 9<br>6                                                                                      | Ch-9:LIGHT<br>Ch-5: ADAPTATIONS IN PLANTS                                        |
| Dec-25                                                            |             |         | 1,2,4,5,8,9,11,1 2,15,16,18,19,2 0                                                             | 13                               | 4<br>7                                                                                      | Ch-5: ADAPTATIONS IN PLANTS<br>Ch-10: MEASUREMENT                                |
| Jan-26                                                            |             |         | 8,9,12,13,19,20 ,22,27,29,30                                                                   | 10                               | 9                                                                                           | Ch-6:PLANTS IN THE SURROUNDINGS AND ENVIRONMENT                                  |
| Feb-26                                                            |             |         | 2,3,5,6,9,10,12, 13,14,16,17                                                                   | 11                               | 9                                                                                           | Ch-12:FRICITION AS A FORCE                                                       |
| Mar-26                                                            |             |         |                                                                                                |                                  |                                                                                             |                                                                                  |
| Semester-I: Tentative Examination Dates (10/09/2025 - 26/09/2025) |             |         |                                                                                                |                                  |                                                                                             |                                                                                  |



# SOUTH BENGAL PUBLIC SCHOOL

(Govt. Recognized)

Thakurnagar, Purba Medinipur, PIN-721430

## Syllabus for the academic year of : 2025-26.

Class : IV

Subject : **MATHEMATICS**

| Name of The Month                                                  | Syllabus    |                                                 | Dates for upcoming classes are available as per the routine outlined in the academic calendar. | Total No of days as per Calender.            | The following days are allocated to cover the respective chapters as per the teaching plan. | Topics / Chapters to be covered.     |
|--------------------------------------------------------------------|-------------|-------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------|
| Apr-25                                                             | Semester-I  | P.T.-I                                          | 10,11,16,17,21,22,23,24,25,28,29,30                                                            | 12                                           | 10                                                                                          | Chapter-01:-Numbers[pg-1 to 13]      |
| May-25                                                             |             |                                                 | 2,5,6,7,8,26,27,28,29,30                                                                       | 10                                           | 1                                                                                           | Chapter-01:-Numbers[pg-14 to 15]     |
| Jun-25                                                             |             |                                                 | 2,3,4,6,9,10,11,12,13,16,17,18,19,20,23,24,25                                                  | 17                                           | 7                                                                                           | Chapter-02:-Addition[pg-16 to 27]    |
|                                                                    |             |                                                 |                                                                                                |                                              | 5                                                                                           | Chapter-03:-Subtraction[pg-29 to 41] |
| Jul-25                                                             |             | 1,2,3,4,7,8,9,10,11,14,15,16,17,18,21,23,24,25  | 18                                                                                             | 10                                           | Chapter-04:-Multiplication[pg-42 to 54]                                                     |                                      |
|                                                                    |             |                                                 |                                                                                                | 10                                           | Chapter-05:-Division[pg-56 to 65]                                                           |                                      |
| Aug-25                                                             |             | 1,4,5,6,7,8,11,12,13,14,18,19,20,21,22,25,27,28 | 18                                                                                             | 6                                            | Chapter-06:-Factors & Multiples [pg-66 to 72]                                               |                                      |
| 4                                                                  |             |                                                 |                                                                                                | Chapter-06:-Factors & Multiples[pg-72 to 82] |                                                                                             |                                      |
| Sep-25                                                             |             |                                                 |                                                                                                |                                              | 12                                                                                          | Chapter-12:-Geometry[pg-145 to 174]  |
|                                                                    |             |                                                 |                                                                                                |                                              |                                                                                             | REVISION & SEM-I                     |
| Semester-I: Tentative Examination Dates (10/09/2025 - 26/09/2025)  |             |                                                 |                                                                                                |                                              |                                                                                             |                                      |
| Oct-25                                                             | Semester-II | P.T.-II                                         | 7,8,9,10,13,14,15,16,17,27,28,30,31                                                            | 13                                           | 11                                                                                          | Chapter-07:-Fractions[pg-84 to 96]   |
| Nov-25                                                             |             |                                                 | 3,4,6,7,10,11,12,13,17,18,19,20,21,24,25,26,27,28,31                                           | 19                                           | 9                                                                                           | Chapter-08:-Decimals[pg-97 to 100]   |
| Dec-25                                                             |             |                                                 | 1,2,3,4,8,9,15,17,18,19                                                                        | 10                                           | 8                                                                                           | Chapter-09:-Money[pg-103 to 109]     |
|                                                                    |             |                                                 |                                                                                                |                                              | 8                                                                                           | Chapter-10:-Measurement[pg-110-128]  |
| Jan-26                                                             |             |                                                 | 7,8,9,12,13,14,19,20,21,22                                                                     | 10                                           | 8                                                                                           | Chapter-11:-Time[pg-130 to 144]      |
| Feb-26                                                             |             |                                                 | 2,3,4,5,6,9,10,11,12,13,16,17                                                                  | 12                                           | 4                                                                                           | Chapter-13:-Patterns[pg-177 to 185]  |
| Mar-26                                                             | 6           |                                                 |                                                                                                |                                              | Chapter-14:-Data handling[pg-186 to 191]                                                    |                                      |
|                                                                    |             |                                                 |                                                                                                |                                              |                                                                                             | REVISION & SEM-II                    |
| Semester-II: Tentative Examination Dates (06/03/2026 - 18/03/2026) |             |                                                 |                                                                                                |                                              |                                                                                             |                                      |



# SOUTH BENGAL PUBLIC SCHOOL

(Govt. Recognized)

Thakurnagar, Purba Medinipur, PIN-721430

Syllabus for the academic year of : 2025-26.

Class : IV

Subject : **Computer Application**

| Name of The Month                                                  | Syllabus    |         | Dates for upcoming classes are available as per the routine outlined in the academic calendar. | Total No of days as per Calender. | The following days are allocated to cover the respective chapters as per the teaching plan. | Topics / Chapters to be covered.                                                   |
|--------------------------------------------------------------------|-------------|---------|------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Apr-25                                                             | Semester-I  | P.T.-I  | 10,17,22,24,29                                                                                 | 5                                 | 5                                                                                           | Ch-1:-[Computers—Storage and Memory Device]                                        |
| May-25                                                             |             |         | 6,8,27,29                                                                                      | 4                                 | 4                                                                                           | Ch-2:-[GUI Operating System—Desktop Management]                                    |
| Jun-25                                                             |             |         | 3,5,10,12,17,19,24,26                                                                          | 8                                 | 7[Remedial Class-01]                                                                        | Ch-2:-[GUI Operating System—Desktop Management] ,<br>Ch-3:-[Editing in Word 2016 ] |
| Jul-25                                                             |             |         | 1,3,8,10,15,17,22,24                                                                           | 8                                 | 7[Remedial Class-01]                                                                        | Ch-3:-[Editing in Word 2016 ]                                                      |
| Aug-25                                                             |             |         | 5,7,12,14,19,21,26,28                                                                          | 8                                 | 7[Remedial Class-01]                                                                        | Ch-4:-[Formatting in Word 2016 ]                                                   |
| Sep-25                                                             |             |         | 2,4,9                                                                                          | 3                                 | 3                                                                                           | Revision                                                                           |
| Semester-I: Tentative Examination Dates (10/09/2025 - 26/09/2025)  |             |         |                                                                                                |                                   |                                                                                             |                                                                                    |
| Oct-25                                                             | Semester-II | P.T.-II | 7,9,14,16,28,30                                                                                | 6                                 | 6                                                                                           | Ch-5:-[The Internet—Web Browser]                                                   |
| Nov-25                                                             |             |         | 4,6,11,13,18,20,25,27                                                                          | 8                                 | 7[Remedial Class-01]                                                                        | Ch-6:-[Introduction to PowerPoint 2016]                                            |
| Dec-25                                                             |             |         | 2,4,9,10,16                                                                                    | 5                                 | 5                                                                                           | Ch-7 :-[Stepwise Thinking]                                                         |
| Jan-26                                                             |             |         | 6,8,13,20,22                                                                                   | 5                                 | 5                                                                                           | Ch-7 :-[Stepwise Thinking]<br>Ch-8 :-[Features of File Management]                 |
| Feb-26                                                             |             |         | 3,5,10,12,17,19,24,26                                                                          | 8                                 | 7[Remedial Class-01]                                                                        | Ch-8 :-[Features of File Management]                                               |
| Mar-26                                                             |             |         | 5                                                                                              | 1                                 | 1                                                                                           | Revision                                                                           |
| Semester-II: Tentative Examination Dates (06/03/2026 - 18/03/2026) |             |         |                                                                                                |                                   |                                                                                             |                                                                                    |